

### 3.3 *All Things to All People (Cor. 9:19-27)*

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| 1.    | <sup>9:19</sup> For though I am <i>free from all people</i> , <sup>7</sup><br>I have made myself a <i>slave to all</i> ,<br>that I might <i>win the more</i> .   | ALL PEOPLE                                 |
| 2.    | <sup>20</sup> I became <i>to the Jews</i><br>as a <i>Jew</i> ,<br>that I might <i>win Jews</i> ;   | JEW  |
| 3.    | to <i>those under the law</i><br>I became as <i>one under the law</i> -<br>though <i>not being myself under the law</i> -<br>that I might <i>win those under the law</i> .   | LAW<br>(Jew)                               |
| 4.    | <sup>21</sup> To <i>those outside the law</i><br>I became as <i>one outside the law</i> -<br><i>not being without the law of God</i><br>[but under the law of Christ]<br>that I might <i>win those outside the law</i> . | NO LAW<br>(Gentile)                        |
| 5.    | <sup>22</sup> I became <i>to the weak</i><br>as one <i>weak</i> ,<br>that I might <i>win the weak</i> .  | WEAK<br>(Gentile)                          |
| 6.    | To <i>all people</i><br>I have become <i>all things</i> ,<br>that I might by all means <i>save some</i> .  | ALL PEOPLE                                 |
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| 7.    | <sup>23</sup> I do it all for the sake of the <i>gospel</i> ,<br>that a <i>partner of it</i> I may become. <sup>8</sup>  | THE GOSPEL<br>Become A Partner (Teammate?) |
| 8.    | <sup>24</sup> Do you not know that in a race all the <i>runners</i> compete,<br>but only one receives the prize?<br>So run that you may obtain it.   | PARABLE OF<br>The Runner                   |
| 9.    | <sup>25</sup> Every athlete exercises self-control<br>in all things.   | DISCIPLINE                                 |
| 10.   | They do it to receive a perishable wreath,<br>but we an imperishable.  | THE PRIZE                                  |
| 11.   | <sup>26</sup> Hence, <i>I do not run aimlessly</i> ,<br>I do not <i>box as one beating the air</i> ;<br><sup>27</sup> but I pommel my body and subdue it,  | PARABLES OF:<br>The Runner<br>The Boxer    |
| 12.   | lest after <i>preaching</i> to others<br>I myself should be <i>disqualified</i> .  | PREACHING<br>Not Disqualified              |
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<sup>7</sup> Here and in cameo #12 the Greek text reads men.

<sup>8</sup> My literal translation of the Greek

### 3.4 *Old Covenant Sacraments and Idolatry: Partial Identification 10:1-13*

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0. <sup>10:1</sup>I want you to know, brethren,
1. that *our fathers* were all under the *cloud*, BAPTISM  
 and all *passed through the sea*,  
<sup>2</sup>and all were *baptized* into *Moses* in the *cloud*  
 and in the *sea*;
2. <sup>3</sup>and all ate the same *spiritual food* EUCHARIST  
<sup>4</sup>and all drank the same *spiritual drink*.  
 For they drank from the *spiritual Rock* which followed them,  
 and the *Rock* was *Christ*.
3. <sup>5</sup>Yet with most of them *God was not pleased*; THEY WERE  
 for they were *overthrown* in the wilderness. Overthrown
4. <sup>6</sup>Now these things are *warnings for us*, WARNING  
 not to desire *evil as they did*. For Us
5. <sup>7</sup>Do not be *idolaters* as some of them were;  
 as it is written, IDOLATRY  
 "The people sat down to eat and drink  
 and rose up to play."
6. <sup>8</sup>We must not indulge in *immorality* IMMORALITY  
 as some of them did,  
 and twenty-three thousand fell in a single day.
7. <sup>9</sup>We must not put the *Lord to the test*, TESTING GOD  
 as some of them did  
 and were destroyed by serpents;
8. <sup>10</sup>nor *grumble* GRUMBLING  
 as some of them did,  
 and were destroyed by the Destroyer.
9. <sup>11</sup>Now these things happened *to them as a warning*, INSTRUCTION  
 but they were written down *for our instruction*, For Us  
 upon whom the end of the ages has come.
- 10 <sup>12</sup>Therefore let any one who thinks that he stands ANY ONE TAKE HEED  
 take heed lest he fall. Lest He Fall
11. <sup>13</sup>(*No temptation* has overtaken you that is not common to man. God is faithful, and he will not let you be *tempted beyond your strength*, but with the *temptation* will also provide the way of escape, that you may be able to *endure* it.)
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### 3.5 *New Covenant Sacraments and Idolatry: No Identification (10:14-22)*

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1. <sup>10:14</sup>Therefore, my beloved,  
*flee from the worship of idols.* FLEE FROM  
<sup>15</sup>I speak as to sensible people; The Idols  
 judge for yourselves what I say.
2. a. <sup>16</sup>The *cup of blessing* which we bless, THE CUP - Communion  
 b. is it not communion *in the blood of Christ?* The Blood of Christ  
 c. The *bread which we break,* THE BREAD - Communion  
 d. is it not communion *in the body of Christ?* The Body of Christ  
<sup>17</sup>Because there is *one loaf*, we the many are *one body*,  
 for we *all partake of the same loaf*.
3. a. <sup>18</sup>Look at *Israel according to the flesh*;  
 are not *those who eat the sacrifices* COMMUNION  
 b. in communion with *the altar?* With the Alter
4. <sup>19</sup>What do I say then?  
 That *food sacrificed to idols is anything,* SACRIFICE  
 or that an *idol is anything?* To Idols Is  
<sup>20</sup>No, but what the Gentiles sacrifice is to *demons* SACRIFICE  
*not to God* do they *sacrifice.* To Demons
5. a. I do *not want you* to be COMMUNION  
 b. in communion with *demons.* With Demons
6. a. <sup>21</sup>You *cannot drink the cup of the Lord* THE CUP  
 b. and the *cup of demons.* Of The Lord & Demons?  
 c. You *cannot partake of the table of the Lord* THE TABLE  
 d. and the *table of demons.* Of The Lord & Demons?
7. <sup>22</sup>Shall we provoke the *Lord to jealousy?* DO NOT ANGER  
 Are we *stronger than he?* The Lord!
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3.6 *Food Offered to Idols: Freedom and Responsibility* I Cor. 10:23-11:1  
(For God and 'the other': A Final Word)

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| <p>1. <sup>10:23</sup>"All things are lawful,"<br/>but <i>all things</i> are not helpful.<br/>"All things are lawful,"<br/>but <i>not all things</i> build up.<br/><sup>24</sup>Do not seek your own advantage<br/>but that of the other.<sup>9</sup></p>             | <p>THE SUMMARY PRINCIPLE:<br/>Seek what Helps and Builds<br/>Seek the advantage of the other.</p>  |
| <p>2. <sup>25</sup><i>Eat</i> whatever is sold in the meat market<br/>without raising any question on the <i>ground of conscience</i>.<br/><sup>26</sup>For "the earth is the Lord's,<br/>and everything in it."</p>  | <p>EAT<br/>All is the Lord's</p>   |
| <p>3. <sup>27</sup>If any one of the unbelievers invites you to dinner<br/>and you are disposed to go,<br/><i>eat whatever is set before you</i><br/>without raising any question on the <i>ground of conscience</i>.</p>   | <p>EAT<br/>All Offered to You</p>  |
| <p>4. <sup>28</sup>But if some one says to you,<br/>"This has been offered in sacrifice,"<br/>then out of consideration for the man who informed you,<br/>and for conscience' sake<br/><sup>29</sup>I mean his conscience, not yours - do not eat it.</p>             | <p>DO NOT<br/>EAT</p>  |
| <p>5. For why should my liberty<br/>be determined by another man's scruples?<br/><sup>30</sup>If I partake with <i>thankfulness</i>,<br/>why am I denounced because of that for which <i>I give thanks</i>?</p>   | <p>EAT<br/>&amp; Give Thanks</p>   |
| <p>6. <sup>31</sup>So, whether you eat or drink,<br/>or whatever you do,<br/>do <i>all</i> to the <i>glory of God</i>.</p>  | <p>EAT<br/>In All – Glorify God</p>  |
| <p>7. <sup>32</sup>Give <i>no offense</i> to Jews or to Greeks<br/>or to the <i>church of God</i>,<br/><sup>33</sup>Indeed I try to <i>please all people</i> in everything<br/>not seeking my own advantage,<br/>but that of many, <i>that they may be saved</i>.</p> | <p>APPLICATION OF PRINCIPLE:<br/>Offence Does Not Build-Up<br/>I Try to Please All<br/>Not Your Advantage<br/>But Others – For Salvation</p> |
| <p>8. <sup>11:1</sup><i>Be imitators of me, as I am of Christ</i>.</p>  | <p>A PERSONAL APPEAL</p>   |
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<sup>9</sup> NRSV